

AGENDA

House Committee on Transportation, Highways and Public Works

Wednesday, April 12, 2023

Committee Room 3

10:00 a.m.

Chairman: Mark Wright

Vice Chairman: Kendricks "Ken" Brass

Staff: Allison Williams, legislative analyst

Jennifer Winkler, legislative analyst

Darcas Deverteuil, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 227	GREEN	MTR VEHICLE/VIOLATIONS Provides relative to uniform traffic citations
_____	HB 301	ROMERO	MOTOR CARRIERS Provides relative to compensation to wrecker service companies for costs associated with undertaking remedial action involving hazardous material accidents
_____	HB 322	WILLARD	MTR VEHICLE/VIOLATIONS Specifies that certain motor vehicle violations are secondary offenses that cannot be grounds for initiating a stop
_____	HB 323	PIERRE	MTR VEHICLE/LICEN PLATES Creates the "Juneteenth" specialty license plate
_____	HB 343	BAGLEY	HIGHWAYS Redesignates a portion of Louisiana Highway 171 in DeSoto Parish as the "Chris Gray Memorial Highway"

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or

statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h-thpw@legis.la.gov and received prior to noon on Tuesday, April 11, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.